## SAN MARINO PUBLIC SCHOOL, INDORE BOOK LIST: 2024-25 CLASS -XI SCIENCE

S.No	Subject	Book's Name	Publication	Note Books	
				No. of Pages & Type	No. of Copies
1.	English	<ul><li>Hornbill</li><li>Snapshot</li></ul>	• NCERT • NCERT	192 Pages Long Copy	1
2.	Physics	<ul> <li>Physics Vol- 1 &amp;2</li> <li>Comprehensive Physics         Lab Manual Laxmi         Publication (optional)     </li> <li>Practical Record File</li> </ul>	• NCERT	192 Pages Long Copy	1
3.	Chemistry	<ul> <li>CHEMISTRY-Volume –</li> <li>1&amp; 2</li> <li>Comprehensive Chemistry Lab Manual Laxmi Publication (optional)</li> <li>Practical Record File</li> </ul>	• NCERT	192 Pages Long Copy	1
4	Biology	<ul> <li>BIOLOGY</li> <li>Comprehensive Biology         Lab Manual Laxmi         Publication (optional)     </li> <li>Practical Record File</li> </ul>	• NCERT  — —	192 Pages Long Copy	1
5.	Mathematics	<ul> <li>Mathematics</li> <li>NCERT Lab Manual and Practical File</li> <li>R.D. Sharma (Reference) (optional)</li> </ul>	• NCERT • NCERT	192 Pages Long Copy	2
6.	Physical Education	<ul> <li>Physical Education-11</li> <li>Lab Manual</li> <li>Practical Record File Candid (optional)</li> </ul>	_	192 Pages Long Copy	1
6	НРЕ	<ul> <li>Record Book</li> <li>Manual (For New Admissions Only) SP Publication (optional)</li> </ul>	_		